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DISCUSSION OF BOARD MEMBER MEETINGS

- a. **Visitors Promotion Advisory Committee** - Workman
- b. **CMHC Advisory Committee** - Stevens
- c. **LIBA Budget Monitoring Committee** - Hudkins, Stevens

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SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Joint Budget Committee** - Friday, March 1, 2002 at 8:15 a.m., at the County-City Building, Mayor's Conference Room - Campbell, Stevens
- b. **Ecological Advisory Committee** - Tuesday, March 5, 2002 at 7:00 a.m., at the County-City Building, Room 106 - Campbell
- c. **Railroad Transportation Safety District** - Tuesday, March 5, 2002 at 10:00 a.m., at the County-City Building, Commissioners Hearing Room - Hudkins, Stevens, Workman
- d. **Monthly Meeting with Mayor Wesely** - Thursday, March 7, 2002 at 2:30 p.m., at the County-City Building, Mayor's Office - Heier, Workman

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INVITATIONS TO BOARD MEMBERS

- a. **Leadership Link Program re: Lincoln and Lancaster County Affirmative Action Program/Creating Equal Opportunity in the Workplace** - Wednesday, March 6, 2002 from 1:00 to 3:30 p.m., at Gere Library, 2400 S. 56th Street

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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PUBLIC RELATIONS

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AGENDA ITEMS FOR COUNTY BOARD MEETING OF MARCH 5, 2002

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EMERGENCY ITEMS AND OTHER BUSINESS